

**MEETING OF THE CITY OF HARLINGEN  
PARKS AND RECREATION ADVISORY BOARD**

**TUESDAY, JANUARY 18, 2022, 5:30 P.M.  
CONFERENCE ROOM, LON C. HILL  
502 E. TYLER STREET, HARLINGEN, TX 78550**

**This is not a Meeting of the Harlingen Elective Committee;** however, a quorum of the City Commission may be present.

**Agenda**

1. Roll call
2. Citizen communication
3. Consideration and approval of Park and Recreation Advisory Board meeting minutes for April 20, 2021, June 15, 2021, and July 20, 2021.
4. Consideration and approval to renew the Facility Use Agreement with Harlingen National Bronco League for the use of the fields at the Tom Wilson Sports Complex.
5. Consideration and approval to renew the Facility Use Agreement with Harlingen Texas Bronco League for the use of the fields at Victor Park.
6. Discussion and possible action on proposed improvements presented by Eagle Scout Candidate Brian N. Wilson of Boy Scout Troop 1701 for the Thicket Park.
7. Updates:
  - Parks:
    - a. Arroyo Colorado Trail Extension.
    - b. Mountain Bike Trail.
    - c. Dog Park Improvements
    - d. Vestal Park Improvements
    - d. Misc. Park Projects.
  - Athletics:
    - a. City Adult Softball league
  - Recreation:
    - a. Tu Salud Si Cuenta
8. Discussion and possible direction to city staff as to any items to be placed on future board agendas.
9. Adjourn.

I, the undersigned authority, do hereby certify that the above Notice of Meeting of the Advisory Board of the above name city or town is a true and correct copy of said Notice and that I posted a true and correct copy of said Notice on the bulletin board, in the City Hall of said City or Town in Harlingen, Texas, a place convenient and readily accessible to the general public at all times, and said Notice was posted on or before Friday, January 14, 2022 at 5:00 p.m. and remained so posted continuously for at least 72 hours preceding the scheduled time of said Meeting.

Persons with disabilities who plan to attend this meeting and who may need auxiliary aids or services such as interpreters for persons who are deaf or hearing impaired, readers, large print or Braille, are requested to contact the Parks and Recreation Department at 216-5952 prior to the meeting so that appropriate arrangements can be made.

BY \_\_\_\_\_

Javier Mendez, Director